

ITYUNADE: JOURNAL OF PHILOSOPHY AND CULTURE

About the Journal

Iyunade: Journal of Philosophy and Culture is a bi-annual peer-reviewed journal, which is devoted and dedicated to issues in philosophy – the real wisdom of all disciplines. ***Iyunade***, symbolically, means treasure as the expensive beads from Yoruba conceptualisation. And from the classical languages – Greek and Latin especially, it denotes treasure vault or simply as treasure. This treasure vault includes cultural analysis and digital humanisation of which philosophy, the queen of all sciences, cannot be excluded from.

On the basis of its various conceptualisations, it must be known that real treasure is wisdom, of which philosophy stands for. Hence, what makes treasurable vault a significant part and process towards the attainment of wisdom is its adequate attention to all aspects of human comprehension with the sole aim of understanding man and the *phenomena* world, along with the *noumena* realities. Therefore, ***Iyunade: Journal of Philosophy and Culture*** is interested in the publication of imaginative and novel manuscripts, which are oriented towards the interpretation of real challenges of humanity in which man continues to seek for truth, reality, *ethos* and knowledge to the attainment of the *Logos* – wisdom.

The journal started with its maiden edition in December 2024, and is housed in the Department of Philosophy, with two issues every year (June and December). Manuscripts are welcome in all areas of philosophy and other allied disciplines with specific relations and nuances in philosophical discipline. Special editions devoted to specific issues will also be considered. Deadlines for submission of manuscripts are **March 31 for June edition** and **September 30 for December edition** respectively.

Guidelines for Submission

Manuscripts must be submitted in Microsoft Word and should be between 5,000 and 12,000 words with the inclusion of reference/bibliography. The submission should include the following: title page with author's full name along with institutional and e-mail addresses. Manuscripts must also include abstract of less than two hundred and fifty (250) words and maximum of 5 key words.

Contributions should be formatted as follows: Times New Roman font style; 12 pt. font size; 1.5 pt.; margins (1cm for top, bottom, right and left) justified margins throughout the text. Instead of line breaks, please use internal paragraph indentations to introduce new paragraphs. Authors should please refrain from the use of blocked paragraphs and avoid any use of special or exceptional text formatting like various fonts, framing, and pagination, among others. The author bears the responsibility for the content of the manuscript submitted for publication consideration.

Manuscripts should adhere to the author-date source citation system according to the rules of *The Chicago Manual of Style*, 17th edition. Footnotes should be embedded using designated Microsoft Word functionalities. Notes should be indicated by consecutive superscript numbers placed in the text immediately after the punctuation mark or the preceding word. Check below for examples:

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Frederick Copleston, *A History of Philosophy: Greece and Rome*, Vol. 1 (Kent: Burns and Oates, 1999): 26.

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Copleston, *A History of Philosophy*, vol. 1, 26.

Bibliography

Copleston, Frederick. *A History of Philosophy: Greece and Rome*, vol. 1. Kent: Burns and Oates, 1999.

iii. For Chapters in BooksFor footnotes:

Vandana Shiva, "Western Science and Its Destruction of Local Knowledge", *The Post-Development Reader*, Majid Rahnema and Victoria Bawtree (eds). London and New Jersey: Zed Books, 1997, 162.

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Shiva, "Western Science", 165.

Bibliography

Vandana Shiva, "Western Science and Its Destruction of Local Knowledge", eds., *The Post-Development Reader*, Majid Rahnema and Victoria Bawtree, 161-167. London and New Jersey: Zed Books, 1997.

iv. For JournalsFor footnotes:

Felix Olatunji and Adetunji Oni, "Thomas Hobbes' – Georg Hegel's Ideas of Knowledge in Development Narratives and the Challenge of Human Security in Sub-Saharan Africa", *Philosophical Alternatives*, XXXI(1), 2022: 44.

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Olatunji and Oni, "Thomas Hobbes' – Georg Hegel's Ideas of Knowledge", 50.

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Felix Olatunji and Adetunji Oni, "Thomas Hobbes' – Georg Hegel's Ideas of Knowledge in Development Narratives and the Challenge of Human Security in Sub-Saharan Africa", *Philosophical Alternatives*, XXXI(1), 2022: 42-54.

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TABLE OF CONTENTS

1.	Editorial	vi
2.	Demystifying the Traditional Understanding of Destiny: <i>Odù Ogbègúndé</i> in Perspective Sunday Layi Oladipupo	1
3.	Reflections on Olusegun Adekoya's Notion of Paradox in Homage to Paradox Nurudeen Adeshina Lawal & Musibau Olusola Lawal	15
4.	Ecological Culture and the Quest for the Formation of Modern Man Dias Pavlovich Shakenov	34
5.	Afro-Communal Virtue Ethics as Basis for Good Governance in Africa Solomon Kolawole Awe	45
6.	Consciousness in Classical Psychoanalysis and Analytical Psychology Kodirov Javlonbek	75
7.	The Moral Challenge of Globalisation in Africa Emmanuel Adetokunbo Ogundele	85
8.	An Analysis of the Ideas of "Terrorist" and "Freedom Fighter" in Contemporary International Security Practice Akif Marifli	93
9.	Auguste Comte's Metaphysics and the Indestructibility of Metaphysics Michael Olatunji Oni	109
10.	Notes on Contributors.....	124